

PANTHERS DOMINATE MONTREAL "END THE WAR" CONFERENCE

(STORY: PAGE 5)

THE BLACK PANTHER

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PIG XMAS SHAM ENDING



(LETTER FROM THE WIFE OF W.E.B. Du BOIS)

Cleopatra Hotel
Midan Al-Tahrir
Cairo, Egypt
Oct. 21, 1968

My dear son;

Please convey to our Black Olympics Game Heroes my heartiest congratulations and my deepest thanks. We out this way salute them for the honor, credit and dignity they have brought to the dark peoples of the world. They proved their worth as fine athletes - then they proved their worth as men and women of courage, determination and high vision. Their Black Power demonstration soared to the skies far above all the Olympic banners, and flags - it was heard around the world far beyond the loudest trumpets.

I greet these young Blacks with joy for myself and for my husband. I can hear His voice hailing them and saying proudly: "Souls of Black Folk, march on, march on towards the Dawn of Our New World!"

We must unite all our efforts against any refusal our enemies may undertake. United we are strong! United we are the world's majority.

I am going to take this matter up with the Afro-Asian Peoples Solidarity Organization for some kind of endorsement.

Please see that this reaches the athletics and the public. You may publish this letter anywhere. I am proud and happy to tell you I am with you ALL THE WAY, FOR BLACK POWER.

Shirley Graham DuBois
Cairo, Egypt



HEROES: TOMMIE SMITH AND JOHN CARLOS



KATHLEEN CLEAVER
COMMUNICATION SECRETARY
BLACK PANTHER PARTY

ABOUT ELDRIDGE. . .

Eldridge Cleaver, the single most powerful, compelling, and cogent leader for black freedom in the country, is being sought by the combined forces of the city, state, and federal pig agencies. He faces trial in Coakley's kangaroo courthouse in Oakland December 2 on charges of attempted murder of the Oakland Pigs, and if convicted would face life imprisonment. However, if the present escalation of attacks on the Black Panther Party by bigger and fatter layers of pigs increases, Brother Eldridge might not live to go to trial. The writ of habeas corpus which released him from prison granted by Superior Court Judge Raymond Sherwin in Solano County was denied by the District Court of Appeals in San Francisco. The three-pig panel of state judges handed down their verdict to return Eldridge Cleaver to prison in sixty days on September 27 - the very same day Huey P. Newton was sent to prison by Oakland's hatchet pig, Judge Monroe Friedman.

For the past two years that he had been living in San Francisco on parole, the local agents of the California Adult Authority, parole pigs, have been responsible for corralling our leader and denying him his constitutional and human rights as a matter of course. Apparently, the conniving federal, state and city pigs have felt that the chains of parole are too weak for this ex-convict black man and have linked up additional pig agencies to hold him down.

As long as Eldridge Cleaver remains free to lead our revolutionary struggle for human freedom and black liberation, he will continue to stand as a shield between the black community and the racist pig power structure as they direct the full blast of racist repression against him. If these foul swine had succeeded in eliminating Brother Eldridge, our most powerful leader, it would have left the rest of our leadership exposed to the full weight of their onslaught.

ELDRIDGE CLEAVER has become a strong underground leader in the struggle for Black Liberation! AND - ELDRIDGE IS FREE!

BUY WAR GUNS

PANTHERS-B.S.U.

PAGE 3 THE BLACK PANTHER
SATURDAY, DECEMBER 11, 1968

GET IT TOGETHER



GEORGE MASON MURRAY (in center) is eye of storm that has carried two presidents out of office at San Francisco College. Strike which brought Hayakawa to acting presidency was called after state officials ordered

Murray's suspension for telling Black students to defend themselves if attacked. Also in picture, Black Panther chairman Bobby Seale (r), and Ben Stewart (l) of SFSU Black Student Union.

DEMANDS FOR GEORGE MURRAY'S RETURN SPARKS SAN FRANCISCO STATE COLLEGE VIOLENT CHAOS

COLLEGE'S TEACHERS JOIN STUDENTS IN CAMPUS TURMOIL

BLACK COMMUNITY STANDS BEHIND
PANTHERS and B.S.U. DEMANDS
FOR JUSTICE

SEQUENCE OF LAST WEEK'S EVENTS

MONDAY, DEC. 2:

The beginning term of "puppet Eichmann" Hayakawa. Confrontation between fascist pigs and strikers. Five arrests were made.

TUESDAY, DEC. 3:

A noon rally was held which was followed with the most brutal and bloody attack by the pigs. Forty-one arrests were made. A substantial number of injuries were also received.

WEDNESDAY, DEC. 4:

Representatives from the Third World community and strikers held a rally followed by a peaceful demonstration. There was not a confrontation between strikers and the uniformed pigs.

THURSDAY, DEC. 5:

Between four and five hundred members of the community came on SFSU campus to give evidence of support for the strikers. A rally was held which was followed by a march on the Administration building. Again, strikers were indiscriminately clubbed and beaten by the pigs. Arrests were made, including Dr. Carlton B. Goodlett.

FRIDAY, DEC. 6:

Puppet Hayakawa attempted to compromise with the strikers. A rally was held followed by a peaceful demonstration around the campus ground. The strikers proceeded to City Hall to demonstrate the "power of the people" to pig Alioto.

NOW...



STUDENT POWER TO THE STUDENTS — PANTHER POWER TO THE VANGUARD

Hayakawa Sued Over Incident At Sound Truck



DR. S. I. HAYAKAWA, acting president of strike-torn San Francisco State College, whose outlook on Black students is under scrutiny.

Japanese Criticism of Hayakawa



PIGS XMAS SHAM ENDING...

POINT NUMBER 3 OF THE BLACK PANTHERS TEN-POINT PLATFORM
MAKES BLACK PEOPLE AWARE OF RACIST HOLIDAYS USED BY PIG
THIEVES (AVARICIOUS BUSINESSMEN) TO EXPLOIT OPPRESSED PEOPLE...

**BURN,
BABY,
BURN!**

**↓
SNIPE
THE
HOGS!**

**↓
BLOW
OINK-OINK
AWAY!**

POINT NUMBER 3

3. WE WANT AN END TO THE ROBBERY BY THE WHITE MAN OF
OUR BLACK COMMUNITY.

WE BELIEVE that this racist government has robbed us and now we are
demanding the overdue debt of forty acres and two mules. Forty acres and
two mules was promised 100 years ago as restitution for slave labor and
mass murder of black people. We will accept the payment in currency
which will be distributed to our many communities. The Germans are now
aiding the Jews in Israel for the genocide of the Jewish people. The Ger-
mans murdered six million Jews. The American racist has taken part in the
slaughter of over fifty million black people; therefore, we feel that this is
a modest demand that we make.



**↓
OFF
THE
PIG!**

MONTREAL: BOBBY SEALE— PANTHERS TAKE CONTROL

by RAYMOND LEWIS

Deputy Minister of Information
BLACK PANTHER Managing Editor

Uneasy lies any person who collides with a BLACK PANTHER during the week-end.

Creeping through a South American jungle at night and bumping into the big cat, the BLACK PANTHER PARTY is named for, would be a less chilling experience.

"They make our separatists look like a bunch of sissies," said one newsmen.

The BLACK PANTHER PARTY did not attend the Hemispheric Conference to "End the War in Vietnam" at Montreal.

The BLACK PANTHER PARTY dominated it.

"They simply took up and carried around big pieces of the conference with them," admitted a member of the organizing committee.

It should have been a nice week-end, with some 2,000 delegates from numerous Western Hemisphere Anti-War Organizations basking in a glow of friendship, with solidarity emanating forcefully. Every facet of the Hemispheric Conference to End the War in Vietnam, held in the beautiful city of Montreal over the Thanksgiving weekend, had been carefully planned to insure tranquility.

But Bobby Seale dealt with that.

Bobby Seale, Chairman of the BLACK PANTHER PARTY, related to the "End the War" conference that racist, American pigs were occupying Black ghettos with heavily-armed, reactionary dogs in the United States in the same brutal fashion that brain-washed American troops were trying to occupy Viet Nam.

Speaking in his usual commanding and forceful manner, Bobby Seale told the Hemispheric Conference to End the War in Viet Nam that the BLACK PANTHER PARTY was formed to resist police brutality and murder of Black people in the same manner that the Vietnamese people were resisting U.S. Imperialist aggression -- by violence if necessary!

"We will resist the racist pigs who are brutalizing and murdering in Viet Nam as well as in America," Bobby Seale stated in his cheering audience of Black, Third-World, and radical white people.

The Montreal Star Newspaper described Chairman Bobby Seale as the most electrifying Black person it had ever witnessed addressing an audience anywhere near the size and scope of the Montreal held "End the War" conference.

At the first conference session, held November 29, at the St. James Church in downtown Montreal, the proposed agenda was set aside to permit reading of a statement issued by the BLACK PANTHER PARTY; which read, in part: "Our purpose in attending this conference was a reaffirmation of our commitment to concrete support of the heroic struggles of the Vietnamese people and of all People's Liberation Struggles -- it was not to hear vague resolutions passed in support of world peace."

"The tone of this conference should be changed from supporting world peace to supporting Third-World Liberation Struggles," the Panthers' statement demanded, "and the title of this conference changed from Hemispheric Conference to End the War in Vietnam to Hemispheric Conference to Defeat American Imperialism!"

Agreement was spontaneous among some 2,000 delegates in attendance, and the BLACK PANTHERS controlled the conference from then to its end. BLACK PANTHER Brother Zeke of the Baltimore Chapter was elected as its Chairman. A new roster of workshops was substituted for those originally planned, and an



PANTHER POWER PREVAILS



VIETNAMESE DELEGATES ARRIVE AND SUPPORT DEMANDS OF PANTHERS

expanded steering committee was formed. The new workshops included such topics as "The Continuing Struggle of Black, Brown, and Yellow People for Survival," and "U.S. Counterinsurgency Techniques Used in Vietnam and Their Relevance to All Liberation Struggles in the Third-World."

Literally no one objected to the PANTHERS leadership of the conference. A delegation of Vietnamese brothers arrived and wholeheartedly gave their support to the BLACK PANTHER PARTY's forceful direction. White radicals and other Third-World brothers did not hesitate to amend their demands to relate to the position taken by the BLACK PANTHER PARTY. The PANTHERS control of Montreal's "End the War" conference made change inevitable.

In his opening address to the conference delegates, Chairman Bobby Seale told why the ideology of the BLACK PANTHER PARTY spurns the falacy of a non-violence revolution. Violence, if necessary, was his keynote.

Delegates were reminded that "The Panthers" began to proud in 1966, when a handful of young, revolutionary Black brothers agreed that the civil rights movement and the philosophy of non-violence for Black people had been truncheoned once too often. And -- agreed to do something about it!

Laws for Black people in this country were being passed by a racist government and enforced by racist police and racist juries.

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VIOLENCE WAS BOBBY SEALE'S KEYNOTE



BALTIMORE BLACK leader Elijah C. Boyd, Jr. verbalized no nonsense stance of Blacks—Third World caucus who demanded conference focus support on liberation struggles throughout the world—including South Africa, Mozambique, Rhodesia, Latin America, the Middle East, South East Asia, and the ghettos of America.

MONTREAL CONFERENCE ON VIET NAM

(Continued from page 5)

Black people, along with other oppressed people, were left with no choice for FREEDOM but to overthrow and destroy the "avaricious businessmen," the "pig police forces brutalizing and murdering oppressed people," and the "racist politician who pollute the earth."

Passive resistance, the so-called Negro non-violent movement, had all been very well but it was little use in singing "We Shall Overcome" while a policeman was chubbing you on the head in rhythm with the song. It was necessary to have the courage and conviction to grab the club out of the reactionary dog's hand and beat the hell out of him with it!

It was necessary to pick up the gun.

Shrugging off the term 'Negro' -- a word regarded as a symbol of American racism -- A handful of young, Black revolutionary brothers united and began marshalling together other Black brothers and sisters who also sought FREEDOM by any means necessary.

The BLACK PANTHER PARTY suddenly was.

A Ten-Point Program relating to the "wants and believes of all Black people" and the right to self-determination came into being which also became the revolutionary goal of the BLACK PANTHER PARTY.

One of the most memorable statements of the BLACK PANTHER PARTY's Minister of Defense, the Honorable Huey P. Newton (now a political prisoner of the racist establishment) is: "The racist dog policeman must withdraw immediately from our communities, cease their wanton murder and brutality and torture of Black people, or face the wrath of the armed people."

The pigs trick bag of non-violence had ended.

"Violence must be met with violence," was the BLACK PANTHER PARTY's fervent ideology.

The motto of the BLACK PANTHER PARTY became: "We are advocates of the abolition of war, we do not want war, but war can only be abolished through war, and in order to get rid of the gun it is necessary to take up the gun."

Press reports from the Montreal "End the War Conference" give this description of the BLACK PANTHER PARTY:

"The Panthers are Black right down to their boots. Most are clad in black leather jackets, black boots, and wear black steel-rimmed glasses.

"Beneath the surface is the quiet ferocity of a guerrilla, coupled with the arrogance of a man used to getting his way.

"In fact, many add the same kind of black beret and khaki uniform worn by Cuban guerrilla Ernesto 'Che' Guevara. And they are committed totally to the same end.

"They do not intend to halt until the American Empire and its consequent racism are smashed."

"Everyone falls into two categories," BLACK PANTHER Chairman Bobby Seale told the conference. "You are either part of the problem -- or part of the solution."

Being part of the solution means you're willing to grab a shotgun and take to barricades, KILLING if necessary.

"We will take any steps," Bobby Seale emphasized, "to eliminate the problem."



BOBBY SEALE, CHAIRMAN OF B.P.P.

Being part of the 'problem' means that you're on the other end of the shotgun. There is no in between.

At any other conference called to "End the War in Viet Nam", the dominant figures would naturally be the ones the war is all about --Hanoi and Viet Cong delegation. But not at this conference. PANTHER POWER Prevailed.

Indeed, these delegations tumultuous ovations heaped with the rhetoric of solidarity. But padding down the middle of the red carpet was Bobby Seale and the members of the BLACK PANTHER PARTY.

Numbers had little to do with it. At the most, there were only two dozen members of the PANTHERS present -- and that was enough.

No caucus -- radicals, student Vietnamese, or even Quebecois -- made a decision without worrying what the BLACK PANTHERS were thinking.

The Hemispheric Conference to End the War in Viet Nam came to a emotional climax with all American delegates handing their 'draft cards' to North Vietnamese and Viet Cong representatives to burn.

With a small bonfire burning on stage, a rousing cheer went up from some 2,000 delegates and observers who rose and gave the BLACK PANTHERS a clenched-fist salute -- "PANTHER POWER TO THE VANGUARD!"

COMPLETE TEXT OF BOBBY SEALE'S ADDRESS

Thank you, thank you, human beings.

It's good to be here. To be able to help contribute to a needed unity, of human beings around the world. Revolutionaries, it's good to be here to try to help contribute to this unity. So that we can begin more vigorously than ever before, in the history of mankind and perpetuate the struggle that has been going on by our Vietnamese brothers, and other revolutionaries throughout the world.

To ultimately destroy and in fact overthrow the avaricious businessman, the racist, decadent, demagogic politicians of the world, and the pig police forces, be they in the Black community or in Vietnam. But I'll finish that statement, be they in Venezuela, in the Congo, be they colonial powers everywhere the pig politicians who pollute the earth, have got to be removed. And the only way that you remove tyrannical, decadent, capitalist, imperialistic systems, that are headed by the racist government of the United States, is with righteous and for real peoples power, and it's not going to come through by some individualistic power, it's not going to come through by ethno-centrism. It's going to come through by a real unity of some people. Capturing the meaning of a proper ideology that is caught in the context, that comes out of the context of oppression. The ideology is basic, and it starts from a basic point, and it says that we want to get rid of oppression and all the ideas that come forth. To get rid of oppression is the theory that we developed and then therefore; go forth to put that theory into practice. By having this conference, we've come forth in unison using one area, and one means, because there are many other means that we use in our own lands. We've come forth in unison to respect some heroic brothers; Vietnamese people, who valiantly fought to defend their land, their home, their people, to remove the racist aggressor from Vietnam, for one basic simple thing, that everybody needs and desires, and that's the right to self determination.

So, the Black Panther Party which was organized two years ago, October 1966, founded by our Minister of Defense, Huey P. Newton, the leader of the Black Panther Party, by myself, Brother Bobby Hutton, a righteous brother who was murdered by the racist pigs, and a true Black revolutionary, Brother Eldridge Cleaver.

The Black Panther Party was founded and put together for the basic desire, the same desire that the Vietnamese desire with respect to Black people, being oppressed here in America, that in fact, Black people, Mexican Americans, anybody, should have the right to self determination. This is why Huey P. Newton founded the Black Panther Party.

When in the confines of America, one can see, and this is what Huey P. Newton saw, an escalation, that is the doubling, tripling, quadrupling numerically of police forces in every major metropolis wherever Black people may live, and at the same time, see escalation of forces and bombings and murderous genocidal war against people in Vietnam. And we can compare those same genocidal activities with Black people, when we look at our history, we say, that it's very necessary for us to begin to practice, and put into practice, the ideas and theories, to defend ourselves, and to protect ourselves from that aggressor, because we begin to learn and understand, be we Afro-Americans, be we from Latin America, and our respective countries and places, be we in Africa, Asia, what have you, we begin to learn the necessity to offset, and we're telling the pig forces to move out of our community. Because they occupy our community like a foreign troop occupies territory. Because we can literally see the pig forces of the racist American government the military, occupying Vietnam as a foreign troop. Now, this is why Huey P. Newton founded the Black Panther Party. Huey P. Newton was simply learning from what he observed. He observed pig forces committing murder and genocide right in front of our faces in Vietnam. They had done in many other places before with all their forms

of tricks and games of neo-colonialism and what have you. With Vietnam, with these racist pigs, running dogs of the pig power structure, of brutalizing and murdering, we related to that. That real fact of a billy club crushing our skulls, or of a vicious service revolver tearing our flesh, it's a regular army! And it is being doubled and has been being doubled, tripled, and quadrupled where Black people live. These police forces occupy the Black community just like a foreign troop occupies territory.

So it was necessary for Black people to say, begin to say, with the political organization that works in a revolutionary fashion, that you pig forces must be driven out. You are sent in here by the racist local governments, the state, and national governments. Be they national guards or local police. This is barely compared.

So, Huey P. Newton said, the Ten Point Platform and Program that's basic to Black people, and outlines their basic desires, and needs of Black people: No. 1. That we want freedom. We want the power to determine our own destiny in our own Black community. No. 2. We want full employment for our people. No. 3. We want decent housing fit for the shelter of human beings. No. 4. We want an end to the robbery of the Black community by the White racist avaricious businessman. No. 5. We want a decent education that teaches us about the true nature of this racist decadent system. No. 6. Huey P. Newton says, "we definitely want all Black men to be exempt from the military service, because we don't feel that we should be over there, Black people, fighting other peoples of color who never called us 'nigger'." And No. 7, he says "we want an immediate end to police brutality and murder of Black people. And we believe that we should have organized self defense groups that are dedicated to defending the Black people, in the Black community from the racist police oppressor and suppression, and we will defend ourselves by any means necessary." And No. 8, he says, "that we want all those Black Brothers who are held in federal, state, county, city jails and prisons to be released because they have not had fair and impartial trials. They've been tried by all white racist juries who had no understanding of the average reasoning man in the Black community." We want those Black people released from those prisons and turned over to the Black people in the Black communities. No. 9, we want all Black people, when brought to trial to be tried in a court by a jury of their peer group, or people from the particular district, that they come from, because this was defined in the constitution of this giant United States that a person should be tried by their peers, but we are being tried by all white racist, decadents. And No. 10, Huey P. Newton says, let's summarize this with a major political objective. Because to summarize this, and pinpoint the basic desires and needs, Huey P. Newton says, we can lay down an understanding to the Black People and to any other people, because we're only following the example of the Vietnamese People. We can lay down to them exactly what we are going to be fighting for because we're ready to pick up the guns and defend ourselves, and it was: We want land, we want bread, we want housing, we want education, we want clothing, we want justice, and we want peace. And as our major political objective, we want a United Nations supervised plebiscite to be held throughout the Black Colony where only the Black colonial subjects will participate as to determining Black peoples, our will and our destiny.

This is what began the Black Panther Party. You've heard many derogatory statements about the Black Panther Party and misconceptions of what the Black Panther Party is all about. But Huey P. Newton, in October, 1966, took this basic Ten Point Platform and Program of what we want and what we believe, and went to the Black community for over a month and a half. A typical Black community of the San Francisco, Oakland Bay

Continued on page 7.

HUEY NEWTON:

How The Black Panther Party and the community can still set him free from prison

The present operations of exhausting all political and legal means to set Brother Huey P. Newton free can be understood by two upcoming legal moves by our lawyer, Charles R. Garry. These two moves are as follows:

1. Another appeal for bail will be made in the California Supreme Court in a few weeks. The appeal will be published because it will be effective in getting a mistrial which is the second move.

2. A motion for mistrial will be made in the highest court in the land the U.S. Supreme Court. That will take 9 to 12 months.

But Huey P. Newton, our Minister of Defense, has asked (not only the Black Panther Party members but also the community at large who support the fact that he, like many other Black brothers, received a raw deal) that we not get emotionally violent at this time against the racist power structure. He has asked instead that we organize better in the millions and go forth first and voice to the other millions that the U.S. Supreme Court give him his rights which any man deserves.

When we all, black and the many, many thousands of white people who all support, still, that Huey P. Newton **MUST BE SET FREE**, mold ourselves into a more vigorous demanding force, we can get what we all know is right for all black and oppressed people. Read what we all did in the past:

1. Did you millions of people know that by the mere fact that you argued with someone about the fact that **HUEY P. NEWTON MUST BE SET FREE**, that in itself definitely helped in keeping Huey from being sent to the gas chamber. That by attending rallies and showing



your standing support in thousands across the nation during the whole campaign, you actually helped not only to keep Huey out of the gas chamber but kept him from being sent to prison for from 20 years to life. Reading information about the truth is one thing; and this is a very intelligent thing to do. But let us go forward, because the battle isn't over when the racist power structure hollers that they have "convicted" Huey for "Murder", especially when we are intelligent enough to see that we millions want long overdue justice to come now see that it was in fact a third degree murder charge that the jury compromised on. When the power structure says, "We have convicted" Huey Newton, they are only trying to get the millions of people to support and want justice to think that we, the people, might as well give up. But never in modern day history has such a national and international campaign been waged against this racist system of not justice, but against injustices. We millions are the real victors in keeping Huey out of the gas chamber or from life imprisonment. But, as I've tried to explain, the battle isn't over. We millions of people must put pressure upon the court systems from the local supreme courts in California to the highest court in the land, the U.S. Supreme Court. Write a letter to Thurgood Marshall and let him know now that we ain't going for no uncle tomming, and we people don't like what he helped do to Eldridge. Let him know that either he's a part of the problem facing Black people and other poor and oppressed people, or he's a part of the solution. And the only way we see him set action in a manner of serving this racist, rotten power structure is by being part of the solution and by making sure that Huey P. Newton be granted a mistrial. With the consistent unity of the people, we will not only set Huey free, but the world.

.... VIVA HUEY P. NEWTON! VIVA ELDRIDGE CLEAVER!
Bobby Seale, Chairman, B.P.P.

BOBBY SEALE'S MONTREAL ADDRESS

from page 6

Area, and spoke to over one thousand normal basic, average everyday Black people. Old mothers, fathers who worked, some of those who were on parole that had been to prison and some of those who are going to courts, high school, college boys and over 1,000 people to take a pubbeat, we only got one disagreement from one person.

Now, that's what started the Black Panther Party. That basic ideology. Those basic political desires and needs, that the people can relate to. That's why the Black Panther Party, in fact is a peoples party, a Black peoples party, that relates to the people their desires and needs. And the people basically told us that, yes, we would like to have that kind of organization. But, without implementing revolutionary principles that we learned, and other factors, without implementing many of these programs and beginning to implement some aspects of these programs, it would only be an idea on paper.

So Huey P. Newton says, that we're going to get some guns, and those racist pig policemen, who are in our community and occupying our community like a foreign troop and committing brutality and oppression and murder in our community, we're going to begin to patrol them with guns. If they've got double 0 buckshots and shotguns, we're going to have double 0 buckshots and shotguns.

And Huey P. Newton said if they've got 357 magnums we're going to have 357 magnums. And we're going to patrol them in the community, to educate the people as to how we're implementing point No. 7, that we want an immediate end to police brutality and murder of Black people, and believe that we should have self defense groups in our Black communities that defends us against racist police brutality and oppression.

What was the Black Panther Party doing? We were doing no more than what the Vietnamese people were doing. Defending themselves against the racist occupation, against the oppression on the part of this racist U.S. government. That's all the Black Panther Party was doing. Like any other revolutionary front must do — defending ourselves. They will make a law and say you have no right to defend yourselves. We say that the oppressor have no laws and no rights that the oppressed are bound to respect. We cannot respect it.

Power To The People. Power! All Power To All The People. Let me clap for you, I'm going to clap for you, you're the heroes. The unity has to come from the people. I'm going to clap for the people! This clap is for you.

In unity, we can destroy imperialism. Ideology must be consistent. Just remember the ideology that we're developing comes out of a practical situation, that exists. Huey P. Newton said that power is the ability to define phenomenon and make it act in a desired manner. (Wait a minute). Huey P. Newton says that power is the ability to define phenomenon and make it act in a desired manner. Phenomena. What is the phenomenal situation as it affects the people, as it affects Black people, as it affects people in the world anywhere. It's that real oppression.

Now, do the people have the ability to define the real situation as it exist, to define the social situation as it affects them. When we say Black Power, we are talking about how this racist oppressive system affects us. That's a very phenomenal thing when we speak of 400 years of oppression that Black people have been living in. It's a very phenomenal thing when we look at his tory and look at the present and see all the oppression and the tyranny, tyrannical activity of genocide and atrocities committed against the people all over the world.

We have the ability, people, to define the situation. But Huey P. Newton says, "let's do like the Vietnamese. Let's organize, and have the ability to make the racist oppressive tyrant act in a desired manner." And how do you do that? If the pig walks up to you, with a billy club and beats your head while you sing, we shall overcome, and he keeps a tune to the beat of the song, with the billy club on your head, you're not making him act in a desired manner. But if you reach up, and grab that billy club and bust him across the head, and stop him from beating your head, then he is acting in a desired manner.

So, People, People Power. You're tired of oppression, you're tired of the ruthless activities around this world, regardless of what your land is, what your ethnic group is, what your . . . just people unified. Having the ability to define the situation, and coming here and gathering here, is beginning to put together your ability . . . the peoples ability, the peoples power to make this racist tyrant who has rampanted the world, to make him like the Vietnamese has so valiantly done in Vietnam. To make this racist tyrant, the U.S. aggressor act in a desired manner. It's time that we begin to stand up in some form of unity. To stand with the Vietnamese as we are doing and are going to do. Our struggle, the peoples struggle, is to place upon the face of this earth. A world of true safety, security, and happiness.

Now, wait a minute. They used to teach this stuff to me, try to brainwash me. Do you know what they say? A government of the people, by the people, and for the people. They used to brainwash me. They would teach this in school. But we grow up and we learn. It's a government of the pig, by the pig, and for the pig. (Wait a minute. Wait one minute). There are many, many kinds of pigs and there are many, many lackeys and stuff like this. There are many Toms and things like this and the pig power structure used these.

Now, we know, that the pig power structure is a problem. A problem that we have to solve because we understand, we can define the situation. So, what we begin to look at this, if we want a government of the people, by the people, and for the people, and we see we don't have this, then we will have to go forth to see that we get this. There is a problem.

The only thing that we can say to ourselves, and we must make this choice that either I'm part of the problem, or I'm part of the solution to the problem. I'm asking, representing the Black Panther Party and speaking, trying to represent my Black brothers and sisters, that we go forth and make the choice that we're going to be, in fact part of the solution to the problem, to the end of the war in Vietnam to the end of the rampant genocidal activity that's going across the world. To the end of even the war against Black people and Mexican Americans, to even end of the war, even against the White hippies and the leftist and those who are looking for much individual freedom, to an end to all this. We want an end to that, we have a problem, we want a government of the people, by the people, and for the people, just like they said. Just like they taught me, I believe in that. We want self determination, peoples everywhere in the world want self determination. Everywhere, revolutionary fronts are everywhere. So the revolutionary front of the Black Panther Party has set forth, we give the credit to these Black brothers here, and other revolutionaries in the world, you are the heroes, we must stand some kind of unity, we have to stand in some kind of unity at all times, correct our ideology and make sure our ideology is grossly against oppression **POWER TO ALL THE PEOPLE, BLACK POWER TO BLACK PEOPLE, MEXICAN AMERICAN POWER, . . .** just "POWER" TO ALL THE PEOPLE, YELLOW POWER TO THE VIETNAMESE PEOPLE, PANTHER POWER TO THE PANTHER PEOPLE, YIPPIE POWER TO THE YIPPIE PEOPLE AND . . . THANK YOU! THANK YOU! POWER TO ALL THE PEOPLE . . . LET'S STAND TOGETHER IN UNITY. I have no more to say, "YOU ARE THE HEROES," POWER TO THE PEOPLE.

Dear Sir:

I have been unable to obtain the address of the Party as I wish to express my gratitude for the action taken after the unnecessary killing of my 20 yr. old son at Washington & Ridondo Blvd. November 27, 1968. Will you please forward my address to them, as I wish to help.

Mrs. Carolyn M. Douglas (mother of Clarence)

OAKLAND CHIEF PIGS

Part II: The Knowland Machine.

Big City political machines are as much a part of American history and politics as the slaughter of the Indians; the armed seizure of land from the Mexicans; the brutal enslavement of Africans; and the present exploitation of the majority of people in the country along racial or class lines or both. To quote Rap Brown, machine politics--with all its gangsterism and fraud--like violence itself, is as American as cherry pie.

As was pointed out in last week's BLACK PANTHER, New York City was the first major American metropolis to be caught in the grip of heavy-handed machine politics. At the same time as Reconstruction was being attempted in the South, under the vacillating leadership of the Republican Party, the Democratic Party was beginning, in New York City, to gain control of the political apparatus of the northern industrial areas. It was during this immediate post-Civil War period that Tammany Hall, headed then by Boss Tweed began bribing, strong-arming and even murdering its way into the chambers of the City Hall. And the legacy of Tweed and Tammany continued, with only minor interruptions, to preside over the corrupt manipulations of New York City politics, until 1966 when "liberal" Republican John Lindsay swamped the Democratic candidate, Beame, and broke up much of the remaining hold that the Democratic Party machine still had over New York City politics.

Meanwhile, in Chicago, the Democratic Party had entrenched itself in power through even more ruthless tactics--ganging up at times with the Mafia to eliminate political opponents and using the civil service system in the city to build up a crew of precinct workers that could be relied on to get out the vote for the Democrats at election time, and keep the people in their district under control in between elections. It is a well known fact that the Democratic Party machine in Chicago, now headed by Mayor Richard J. Daley, still works openly with syndicated crime in the City, and in recent years, especially in the black community where resistance to this gangster operation is the strongest, political candidates have been shot to death for opposing the Machine. It is also a fact that in 1960 Mayor Daley--the "law and order" freak--used his political machine to steal the presidential election for John F. Kennedy. It was in Illinois that Kennedy finally won the election and, after the votes had come in from the farming areas of the state, which are largely Republican, Mayor Daley simply stuffed enough votes into the Chicago ballot boxes to overcome Nixon's lead over Kennedy. This year Daley tried to do the same thing for Hubert Humphrey-Dump, but the Republicans had learned their lesson and played it a little slicker; they held back some of the votes they controlled in the farm areas, until after Daley stuffed the Chicago ballot boxes and then the Republicans did some stuffing of their own in the farm communities and reported in enough votes to overcome even Daley's phony votes. So, again this year, the election was finally decided in Illinois, only this time the Republicans outstepped the Democrats.

While Big City politics in the western part of the country has never been quite so crude as in the eastern dung-heaps of New York and Chicago, western cities have also been largely in the grip of the Democratic Party. Los Angeles and San Francisco have traditionally had Democratic Mayors, Assemblymen, Congressmen, etc. There are several reasons for this, but the main one is the camouflage that the Democratic Party has provided for the Big Business Pigs who rule this country, and much of the world, with almost unbelievable tyranny and therefore need a cover for their crimes. The Democratic Party, especially since the regime of Franklin Roosevelt, has been the instrument used by this criminal class of big businessmen to trick black people and working people--the majority of the people who live in the big cities--into believing that, despite everything, they still had "a friend in City Hall."

But there is one large western city where this formula has not been applied. Since before World War II, the city of Oakland has been run, almost without interruption, by a Republican regime, whose power was directed from the tower of the Oakland TRIBUNE building by the family of Joseph and William Knowland. They have not even bothered to try to convince the people under their oppressive boots that they have a voice in the political decisions that come down on their heads. Elections for City Council and School Board have been rigged for at least 20 years by the Knowlands, to make sure that these institutions continue to protect their interests in the City. The way it works is this; whenever a member of either the School Board or City Council decides to step down--or is ordered to do so--he resigns in between elections, so that the other members of the body, who are all part of the Knowland machine, can appoint another Knowland flunky to take his place. Then this new puppet can run for election as an incumbent, whose name is already known, which gives him a tremendous advantage over anyone who tries to oppose him. So, over the past twenty years in Oakland, less than 10 members of the School Board and City Council have first taken office by being elected--all the rest have been appointed into office to continue the rule of the Knowland clique.

Let's look at the most criminal example of this racket: In April, 1966 Mayor John Charles Houlihan mysteriously resigned from office. A few weeks later it came out that Houlihan had been caught stealing almost \$100,000 from the estate of a woman by the name of Sarilla Whitlock. With this scandal out in the open, did the Knowland machine try to cool its heels for a while and leave the Mayor's spot open until the next election, less than a year away? Of course not. Almost immediately, another Knowland man, John Reading (owner of "Reds Tamales" in Oakland) was appointed to pick up where Houlihan left off. And, although he started out by pretending to be the friend of the "minorities" in the city, Reading was soon forced to show his hand. And it was as bloody as all the Knowland men who had gone before him. In May, 1966, the neighborhood advisory councils of the poverty program in Oakland--made up of the poor people themselves--made plans to set up a police review board to try to bring Oakland's drug pig force under control. Despite a lot of fast talking, Reading was trapped, and he, along with the rest of the Knowland-controlled City Council, nixed the proposal for a review board.

BEFORE WE TALK
OF RECONSTRUCTION,
LET'S ACCOMPLISH
THE RUINS...



And this year, the Knowland machine faced another serious crisis. A number of other interests in Oakland--including the very powerful Kaiser family, about which we'll have more to say next week--succeeded in getting a proposition on the ballot in November which would have provided for district election to the City Council. This would have meant, for example, that only the people in West Oakland would vote for the West Oakland councilman; and it would have meant that several black people would have been elected each year to the City Council. This district system would make it much harder for Knowland to control the entire council. As it is now, with everyone in Oakland voting for all the Council candidates, Knowland can use the TRIBUNE, the only newspaper, to control the whole show. But, with the city divided into districts, a city-wide newspaper monopoly would have far less power. So what did Knowland do? He simply used the power of the TRIBUNE, to get the proposition (64) defeated. By doing this, however, he only succeeded in buying time and actually helped to dig his own grave. Oakland is now almost 45% black and Mexican-American; within ten to 15 years black people and chicanos will have a majority in the city and will then be able to unite against Knowland to control the entire city council, instead of just two or three seats.

But Knowland's power is not limited to the Oakland City Government. In last week's article a judge by the name of John J. Allen was mentioned as the crook who gave the Knowland's the power to gain monopoly control of the TRIBUNE in 1940. Well, only 8 years later, Judge Allen's son, John J. Allen was elected to Congress on the Republican ticket. Of course, the main reason for his success was the strong backing he received from the same OAKLAND TRIBUNE that his father had delivered--lock, barrel, and all the stocks--into the hands of the Knowlands. Allen stayed in Congress for ten years because of the powerful backing of the TRIBUNE, until even Knowland could not save him any longer and he went down to defeat at the hands of the present Congressman, Democrat Jeffery Cohelan, (against whom Huey ran in the recent election). Continued on page 9

McGILL STUDENTS OUT ON STRIKE

MONTREAL -- After two months of bargaining and discussions with their teachers, McGill University students in political science have gone out on strike. They are boycotting classes and have occupied a building.

The students want courses that do not merely describe the status quo and have already begun counter-courses.

They are demanding access to faculty meetings, to departmental decision-making bodies, and to the official bodies that appoint professors.

Began Nov. 26, the strike reportedly has 100% support from within the department.

THE PEOPLE, AND THE
PEOPLE ALONE, ARE
THE MOTIVE FORCE OF
MAKING WORLD HISTORY.

MAO

Oak's Chief Pigs

But Knowland's game was not too upset by the loss of a do-nothing like Allen. In the meantime, he had picked up an Assemblyman for his criminal team in 1958 Don Mulford, from Piedmont, was elected to the Assembly from the 16th District, which takes in Piedmont and parts of Oakland and Berkeley, including much of the campus community. Over the past ten years, Mulford has done his work well for Knowland. Over and over again he has pushed through bills that strengthened the hand of the police in harassing, brutalizing and murdering oppressed people. It was Mulford who introduced the bill that became section 243 of the California Penal Code—which makes it a felony to assault a police officer. Before this an assault on a police officer fell into the same misdemeanor category as an assault on any other citizen. Since the Mulford Bill passed, however, police have increasingly charged anyone who offered even minimal resistance to arrest with felony assault. And, what is far worse, whenever police beat up someone—on the streets, in their homes, or in the police station—they turn around and charge the victim of their savagery with felony assault on a cop. This is exactly what happened to the family of Luther Smith in April of 1966: twenty pigs kicked down the door to their home and beat up the entire family, and then arrested Mr. Smith and his two sons for felony assault on the twenty pigs! The same thing also happened to several demonstrators at the Oakland Induction Center in October, 1967. At least two of the leaders of the demonstration—Steve Hamilton and Robert Mandel—were charged with felony assault on a "police officer", after they attempted to defend victims of aggravated assault by pig-cops -- in both cases the victims were women, in Mandel's case, it was his own wife. And in all this it is important that it was Mulford, backed up by William Knowland, who made it possible for this gastaop action to go on.

And, of course, it was Mulford, who, in 1967, introduced the Bill, aimed directly at the Black Panther Party, which made it illegal to carry loaded guns within the city limits. Mulford—acting on orders from Knowland, who was concerned about the inability of his Oakland police department to brutalize and terrorize black people in the face of armed Panther patrols—told his accomplices in the Assembly that the pig departments of the Bay Area to back up this claim. Then, on Black Panther Day, May 2, 1967, when Chairman Bobby Seale and 25 other Panthers were led into the Assembly Chamber by newsmen and cameramen, Mulford leaped to the microphone and shouted that "A very serious incident has just occurred: A group of armed men has just invaded the Assembly." He claimed that the Panthers were trying to intimidate him--when the truth was that his bill was aimed at helping the police intimidate the black community. The Bill was passed and right away the Oakland Pig Department stepped up its terror against the black community in general and the Black Panther Party in particular. For example, in the two months before the murder of Bobby Huron, on April 6, 1968, 6 black youths—all under 25, were murdered by Oakland pigs. And, once again, it was Mulford, backed up and spurred on by William Knowland, who had made this murder easier for the pigs.

In the meantime, Mulford had also acted against the students at the University of California. In the spring of 1965, after the Free Speech Movement had won for students the right to organize on their campus in support of what was then the civil rights movement, Mulford introduced another bill which gave the University Administration the power to order "non-student troublemakers" off campus and have them arrested if they refused to leave. This was a very handy law for the University Administration. Now all they had to do was kick any student movement leader out of school and then arrest him if he showed up on campus to continue fighting for student rights. So, for example, in April, 1966, Steve Hamilton, then one of the leaders of the student movement, was kicked out of school for organizing student opposition to the genocidal war against the Vietnamese people. Then, six months later, he was arrested on the Berkeley campus, as a "trespasser" for participating in a demonstration against Marine Corps recruitment on the Berkeley campus. And, once more, it was Mulford, acting on behalf of William Knowland, that gave the University autocrat the power to move against the student movement.

But Knowland does not rely only on lawmakers to oppress the people and keep him in power; he also has a hold on the so-called law enforcers. So, District Attorney J. Francis Coakley is part of the Knowland machine. Coakley first came into the public spotlight—and caught the eye of the Knowland emperors—during the war. He was then a navy prosecutor, stationed at the Shipyards in Vallejo. And, when a ship blew up killing several workers and injuring scores more, and the rest of the shiploaders, most of them black, refused after that to load the ship because it was obviously unsafe, Coakley viciously prosecuted them, calling them cowards and traitors. Coakley got his blood—convictions and sentences as high as 20 years.

This kind of made-dog tactic must have warmed the heart of Knowland, because shortly after the War, Coakley joined the District Attorney's staff and soon became head District Attorney (remember that Earl Warren started his career this way, with a big boost from William Knowland's father, Joseph). And Coakley—who is known to be a near alcoholic on top of everything else—did not disappoint William Knowland's lust for blood. In the 1950s, he prosecuted Jerry Newson, an 18 year old black shoe-shine man, for murder; and after ending up with several lung injuries, he finally got Newson convicted of armed robbery. During the trials, Coakley, according to his own admission, planted a microphone in Newson's cell to overhear conversations between Newson and his lawyer—conversations which, by law, are supposed to be private. And, although he could not get Newson convicted for murder, each year, Coakley would send off a vicious letter to the Adult Authority informing that criminal body that even though, technically Newson had only been found guilty of armed robbery, he was actually guilty of murder and his requests for parole should take this into consideration. And, with the struggles of black people, students and other opponents of the power structure reaching new heights in the 1960s, Coakley has had a field day. It was Coakley who prosecuted the Free Speech Movement demonstrators in 1964; Coakley who prosecuted Mark Comfort, a civil rights leader (and one of the 25 who went to Sacramento on May 2). In 1965; Coakley who prosecuted Luther Smith and his family in 1966; Coakley who prosecuted Huey Newton in 1967 and 1968; Coakley who is preparing to prosecute Eldridge Cleaver, David Hilliard and the other Panthers who were attacked by Oakland police on April 6, 1968; and Coakley who is

preparing to prosecute the leaders of last year's anti-draft demonstrations in Oakland. And behind Coakley in all this has been William Knowland.

But Knowland does not limit himself to control of the District Attorney's Office. He even had judge's under his thumb. The best example is mad-man Malcolm Champlin, the former FBI man and current American Legionnaire. Champlin, a right-wing, racist reactionary from the word go, ran for Congress on the Republican ticket in 1966. He was badly beaten, even though he had the support of the TRIBUNE, but he satisfied Knowland that he was truly loyal to the principles of racism and exploitation that the Knowland empire embodies. So, after Governor Reagan was elected in 1966 and he began to pay out the favors he owed to his big backers, Knowland was one of the first in line. And, when a vacancy opened up in the Oakland Municipal Court, Reagan, at the bidding of Knowland—appointed Malcolm Champlin to fill the vacancy. (Champlin's court should be avoided at all costs by anyone who is not a friend or admirer of Knowland and his plantation owner mentality.)

We could go on and on, but it should be clear by now that Knowland is the most powerful man in Oakland and that he uses his political machinery to oppress black people, Mexican-Americans, working people, students and anyone else who is struggling for an end to the brutal exploitation upon which blood-suckers like Knowland survive. There are, however, new and potentially even more powerful forces of oppression on the horizon, seeking to push Knowland aside and run a more modern, slick game on the same people Knowland has been victimizing. In a way, these men, led by Edgar Kaiser, are an even greater danger than Knowland, because they are not so direct or crude in their crimes. So, next week, in the final part of this article, we will look into this new big business gangster clique and reveal both who they are and how they plan to pull their game on the people.

**"POLITICAL POWER
GROWS OUT OF THE
BARREL OF A GUN."**

POCKET LAWYER OF LEGAL FIRST AID

This pocket lawyer is provided as a means of keeping black people up to date on their rights. We are always the first to be arrested and the racist police forces are constantly trying to pretend that rights are extended equally to all people. Cut this out, brothers and sisters, and carry it with you. Until we arm ourselves to righteously take care of our own, the pocket lawyer is what's happening.

1. If you are stopped and/or arrested by the police, you may remain silent; you do not have to answer any questions about alleged crimes, you should provide your name and address only if requested (although it is not absolutely clear that you must do so.) But then do so, and at all time remember the fifth amendment.

2. If a police officer is not in uniform, ask him to show his identification. He has no authority over you unless he properly identifies himself. Beware of persons posing as police officers. Always get his badge number and his name.

3. Police have no right to search your car or your home unless they have a search warrant, probable cause or your consent. They may conduct a no exploratory search, that is, one for evidence of crime generally or for evidence of a crime unconnected with the one you are being questioned about. (Thus, a stop for an auto violation does not give the right to search the auto.) You are not required to consent to a search; therefore, you should not consent and should state clearly and unequivocally that you do not consent, in front of witnesses if possible. If you do not consent, the police will have the burden in court of showing probable cause. Arrest may be corrected later.

4. You may not resist arrest forcibly or by going limp, even if you are innocent. To do so is a separate crime of which you can be convicted even if you are acquitted of the original charge. Do not resist arrest under any circumstances.

5. If you are stopped and/or arrested, the police may search you by patting you on the outside of your clothing. You can be stripped of your personal possessions. Do not carry anything that includes the name of your employer or friends.

7. Do not engage in "friendly" conversation with officers on the way to or at the station. Once you are arrested, there is little likelihood that anything you say will get you released.

8. As soon as you have been booked, you have the right to complete at least two phone calls—one to a relative, friend or attorney, the other to a bail bondsman. If you can, call the Black Panther Party, 654-2003, and the Party will post bail if possible.

9. You must be allowed to hire and see an attorney immediately.

10. You do not have to give any statement to the police, nor do you have to sign any statement you might give them, and therefore you should not sign anything. Take the Fifth and Fourteenth Amendments, because you cannot be forced to testify against yourself.

11. You must be allowed to post bail in most cases, but you must be able to pay the bail bondsmen's fee. If you cannot pay the fee, you may ask the judge to release you from custody without bail or to lower your bail, but he does not have to do so.

12. The police must bring you into court or release you within 48 hours after your arrest (unless the time elapses on a week-end or a holiday, and they must bring you before a judge the first day court is in session.)

13. If you do not have the money to hire an attorney, immediately ask the police to get you an attorney without charge.

14. If you have the money to hire a private attorney, but do not know of one, call the National Lawyers' Guild or the Alameda County Bar Association (or the Bar Association of your county) and furnish you with the name of an attorney who practices criminal law.

LETTER:

Repudiates Dr. Berg's Perspectives

Berkeley, California
December 11, 1968

To the Editor:

Dr. Paul S. D. Berg's letter to the Editor (Dec 7, 1968) in which he objects to the Black Panthers' revolutionary stand on the Arab-Israeli question calls for some comment.

In the first place, Dr. Berg's threat to work against the Panthers if they did not change their anti-Israeli stand is an act which dangerously borders on blackmail. It is quite evident that Dr. Berg's loyalty to a foreign state -- Israel -- is so much stronger than his commitment to the establishment of a just society here in America (which is after all Dr. Berg's own country, need I remind him?) that his whole claim of identification with the cause of the Black Panthers must indeed be viewed with suspicion.

It is perhaps worth noting that Dr. Berg's not-so-disguised threat to the Panthers is only a manifestation of a much wider campaign launched by Zionists and their apologists in this country in order to bribe, silence, or otherwise discredit all those who express any criticism of the State of Israel. It is only natural that revolutionary groups in this country, and particularly those movements which represent the Black liberation struggle, be the prime targets of such a sinister campaign. The reason is obvious. These revolutionary groups, in their fight against colonialism and oppression here in America, find a common bond and strong identification with the oppressed peoples of Africa, Asia and Latin America, and this naturally includes the Arab people of Palestine who have been struggling against Israeli colonization of their land and suppression of self-determination.

As to Israel's alliance with Western Imperialism, the point is so obvious that it hardly needs any documentation. May I simply remind Dr. Berg that it was British Imperialism which first promised and then handed over to the Zionists a land which belonged to neither of these groups, but had been inhabited for centuries by an Arab population. Thus the Zionists conquest of Palestine, their expulsion of the native Arab population, their establishment of a state based on racial exclusiveness, and that state's continued expansion into Arab territory is suspiciously similar to the colonization of Algeria by the French, South Africa and Rhodesia by the white Europeans and the colonization of the Black communities here in America by the white power structure. It was therefore logical that Israel would support the French in Algeria, and the U. S. policy in Vietnam. Furthermore Israel has continued to support reactionary governments in Africa, and twice in the last twelve years wantonly attacked an African country, Egypt, with the explicit or implicit assistance of the Western imperialist countries. On the other hand, the Arab Palestinian freedom fighters have received and continue to receive the full support of ALL the revolutionary movements throughout the world.

I hope that these remarks will help Dr. Berg better understand the wider perspective within which the Black liberation struggle operates. Now, given this perspective, I would like to ask whether or not Dr. Berg is still with the Panthers; or is he going to work against them?

Yours very truly,
George T. Abed



WE SHALL
CONQUER WITHOUT
A DOUBT...

MATILABA

DEFEND NOW...

Defend your land blackman
defend the community which you
live in
defend the blackwomen and the
black children
your loved ones and your friends
defend your home, your house
your shack, wherever you may
rest, defend it blackman, defend it.
defend with your best, defend it,
blackman
if you ever want respect.

Robert H. Fisher

New Milford, Conn.
Dec. 7th, 1968

Beautiful Panther Sister:

Thanks for your note of Aug. 29th and the copies of the paper which I have been receiving (and sharing with my 'housemate' and a few friendly neighbors).

We two are increasingly horrified at the illegal and brutal attacks upon your members all over the country, by police and reactionaries. We admire your courage and respect your work.

Enclosed check for \$10 toward your struggle. I should welcome receiving a copy of Huey Newton's Essays for \$1 of this.

Dear friends, as WOMEN we

too know that we also must struggle for our own liberation - and as 'white' women, we must try to explain to our fellow - 'whites' that the liberation struggle is one, is for all 'colours' and kinds, the jailer is just as much in jail as the prisoner and the invisible chains on mind and heart are just as harmful as the actual chains on wrists or ankles... We are trying to help our neighbors understand that ALL of us are involved in the struggle against war, militarism, fascism, and a police state, and it will take ALL of us to win to a good life with justice and love for all humans...

We do not like the use of the word 'pig' (or 'motherfucker' or

the other epithets) for cops, because they tend to obscure the real issue... (and we too feel that pigs are useful and 'good' animals and should not be insulted by having their name used to denote a brutal cop!) Let's call cops cops, let's use adjectives like vicious, racist, dirty, sneaking, for HUMAN BEINGS who are these things - and let the animal and bird worlds have their dignity too OK?

We wish Eldridge Cleaver well... We hope for the freeing of Huey Newton and for his safety while he is in the hands of the enemy. We admire what Bobby Seale did at Montreal to stop the bickering that almost wrecked

that conference before it got off the ground. We are old (in our 70s) and not very well and have little energy to go places and even to write letters! - but we are trying to do what we can, for your struggle, for the young draft-resisters, etc.

For years we have been signing our letters --

Saled, Shalom,
we give thanks for you -

Eleanor Stevenson



NEW YORK

NEW YORK — Friday was the day after Thanksgiving and it would have been a holiday if the teachers hadn't been on strike for seven weeks. They wanted to make back the money they lost and, as always, the students were the ones who had to pay.

Friday was the day after Thanksgiving and 1,000 protesters stood outside Van Housen High School and shouted "No!" Friday was the day the students at Douglass High ran into the streets and said we're not going to work off a racist strike. Friday was the day 47% of New York's 400,000 high school students boycotted their schools.

Monday, Dec. 2, or noon, 1,500 students rallied in Greenwich Village's Washington Square. The cops were upstairs and tried to refuse to let us march out of the park. We took the subway out to Grand Hill - Brownsville in Brooklyn to show our solidarity with the community out there and to protest the suspension of the community-controlled governing board. The cops charged in, swinging clubs, dropping starting at the delicious thought of beating on these niggers and coppers. They picked the wrong group. High school students have been stepped on over ten others. Buses and cabs were down with the nightsticks. ("The time is close for fighting in the streets" — Black Jagger)

By Tuesday everybody knew the demands of the strike — eliminate the 45 extra minutes of schooltime every day, and the extra school days, and give the students power over the decisions (like the strike settlement) which affect us. Fifteen hundred students changed into one subway station in the last New York section of Brooklyn, heading the marches. Four hundred students from the predominantly black Lane H.S. picketed their school and then traveled another subway station. Two hundred students swarmed into still another station.

From Washington Square, about 1,500 students were led up to City College. We thought we were going out to Grand Hill but it turned out that the people with the big banner (who we were all following) wanted us to go up to City College to hear Stokely Carmichael. It was the most gloriously angry crowd I've ever seen a part of and everyone was all hung up on following leaders. Once we got upon about 100 of us decided to try to ignore music and act it, down the block, somehow we got stopped by the "leaders" again. Probably, some part of behind the scenes bargaining went down, because the word was definitely out to keep cool that day, and no more radical go to the microphone. Later, 500 students from Borden H.S. came sweeping up from mid-Manhattan, but nothing was happening, so we all went inside and dug Stokely's speech.

Wednesday, Dec. 4, was wet. The rain really slowed us down, and it gave the authorities a chance to start the repression. About 75 students were arrested, everyone they recognized was called down and interrogated, public address systems blared out announcements about proper channels and punishment, and 60 more officers were sent to "key" schools.

Of course, they still can't understand that it's not the 45-minute extra school-time we riot about — it's the whole system.

WORKERS STRIKE

NEW YORK — Some 20,000 electricity and gas workers in New York, the United States, began a strike for higher wages last week.

The strike reflects the deepening class contradictions in the United States. As a result of inflation and skyrocketing commodity prices, the real wages of American workers are declining steadily.

The reactionary authorities are doing their utmost to encourage the electricity and gas workers' strike. The monopoly capitalists are now forcing some 4,000 management staff members to take charge of the work of the workers and trying to undermine the strike through such trade unions. However, defying intimidation and deception, the electricity and gas workers are persisting in their fight.

Electricity, water, gas, and other utility workers in New York demanded in succession.

MISSION REBELS IN ACTION

The Mission Rebels, well-known San Francisco youth organization which just recently celebrated its third anniversary, has just undertaken a major ten-month program in its three-story headquarters at 674 South Van Ness Ave. The rebels are asking that anyone having any recreational materials — pool tables, ping pong sets, tools, trucks, or cars that they wish to donate to the cause of youth self-help, please contact Kenny Marcelous at 441-2024. Or write him at 674 South Van Ness.

The group is primarily interested in employment, useful training, and education. If you are in a position to help, please do so. For clarification or further information, call Kenny Marcelous.

ORANGEBURG REMEMBERED

ORANGEBURG, S.C. — A high-speed black rioter from South Carolina State College charged black power slogans at a two-hour protest march at the South Carolina State Highway Patrol headquarters last week.

The demonstration was staged to protest the Federal Grand Jury's refusal earlier this month to indict the national leader for alleged role in the slaying of three black students last February on the campus of the college in Orangeburg.

The students, members of the Black Liberation Movement, said their deaths and such whites and blacks would die in the next confrontation.

MACE: A SECRET INGREDIENT

NEW YORK (LNS) — A number of radical scientists believe they may have determined the secret active ingredient of MACE, the suspect in Davis — chemotherapy formula, whose formula is CH₂Cl₂O. This is a dipolar aprotic solvent, which means that unlike water, it tends to accept rather than donate protons, or hydrogen ions to chemicals dissolved in it. A few years ago, when paper companies were producing Davis as an untested by-product, it was discovered that the chemical penetrated epithelial tissues very readily.

One amazing side of this is that you taste the chemical after you have dipped your hand in it: the bitter taste stimulates the taste buds through the blood supply after crossing the skin into the blood.

A not-so-amazing aspect is the fact that chemicals that are ordinarily rejected by the skin (such as local anesthetics, tear gases, etc.) may be carried through to their targets (the lymphatic nerve endings and receptors in the skin layers) by MACE.

About two years ago, President Nixon gave the military the green effects of the medical use of Davis (causing them inflammation of the skin and lesions of the nerves) and the product was medically restricted, but it may still be used in riot control agents.

The contents of MACE are not public and since MACE is a spray and not a cloud agent, the suspicion arises that MACE is used in MACE in order to enhance its strength.



BLACK STUDENTS UNION NEWS SERVICE

By Iris Wyatt
Editor

Black students arise. It is the job of the vanguard to arise, stand tall and proud and say your demands loud for everyone to hear. And if they don't oblige say "Up Against The Wall, Motherfucker!"

I want to express my regrets to brother Larry Harrison and Ronnie Stevenson, and to all you beautiful black students, in the Saturday, Nov. 2, issue I said that brother Ronnie Stevenson was co-chairman. Well I was wrong. The following is the correct information:

CENTRAL COMMITTEE

CHAIRMAN	GRIGORY HARRISON
VICE-CHAIRMAN	JOHN HARRISON
COMMANDER IN CHIEF	RONALD STEVENSON
MINISTER OF INFORMATION	BUSINESS HARRIS
CHIEF OF POLICE	VALANCE DAVIS

REPRESENTATIVES

DANIEL LUCAN	RICHMOND (South Campus)
OSCAR ADAMS JR.	IRVINGTON
ROGER JOHNSON	MCCLYNARD
JESSE SHELTON	BOLY TECHNICAL
MICHAEL WILSON	AMERSON
JAN GATES	LOWELL
RICHARD HARRIS	WASHINGTON
SHIRLEY LLOYD	FLEMING
BAILEY GRANT	FRANKLIN
EDMOND HARRIS	MENLO ABERNETHY
DARRELLA GIBBS	MCCLYNARD
CHIEF OF POLICE	
LEROY LARRY	STUQUA

Brother's and sister's when all black students unions come together and stand strong they will be truly unstoppable. We will have unifying power. There will be no more low grades or turn down's because of your hair or skin. POWER TO THE STUDENTS. BLACK POWER TO BLACK STUDENTS. BLACK STUDENTS THIS IS OURS IS A BLACK THING.

"IMPORTANT"

BLACK STUDENTS UNION

The BLACK STUDENTS UNIONS have formed a state wide Union of B.S.U.'s, and are in the process of organizing on a national level. We call upon all BLACK STUDENTS to join.

If your BLACK STUDENTS UNION hasn't become a member of this UNION OF BLACK STUDENTS UNIONS send a letter or telegram giving information about your B.S.U. and the conditions that exist within your area. Become a part of a united movement of B.S.U.'s and stop moving on an individual basis. Together we will become the most effective organization on this earth; divided we are weak.

Send your letter to:

BLACK STUDENTS UNION
NATIONAL HEADQUARTERS
3108 SHATTUCK ST.
BERKELEY, CALIFORNIA

ELDRIDGE CLEAVER
MINISTER OF INFORMATION
BLACK PANTHER PARTY

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* 我 的 心 正 在 為 這 個 事 實 而 震 動 着 。 這 個 事 實 是 什 麼 ？ 這 個 事 實 是 什 麼 ？

689

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[illegible][illegible]

from one day to the next, that I had said, and they're more than happy to go along with it. I don't think I've ever had a problem with my students. I don't think I've ever had a student who didn't like me. I don't think I've ever had a student who didn't like my class. I don't think I've ever had a student who didn't like my teaching style. I don't think I've ever had a student who didn't like my personality. I don't think I've ever had a student who didn't like my sense of humor. I don't think I've ever had a student who didn't like my sense of style. I don't think I've ever had a student who didn't like my sense of direction. I don't think I've ever had a student who didn't like my sense of taste. I don't think I've ever had a student who didn't like my sense of smell. I don't think I've ever had a student who didn't like my sense of touch. I don't think I've ever had a student who didn't like my sense of sight. I don't think I've ever had a student who didn't like my sense of hearing. I don't think I've ever had a student who didn't like my sense of feeling. I don't think I've ever had a student who didn't like my sense of thought. I don't think I've ever had a student who didn't like my sense of emotion. I don't think I've ever had a student who didn't like my sense of intuition. I don't think I've ever had a student who didn't like my sense of instinct. I don't think I've ever had a student who didn't like my sense of conscience. I don't think I've ever had a student who didn't like my sense of morality. I don't think I've ever had a student who didn't like my sense of justice. I don't think I've ever had a student who didn't like my sense of honor. I don't think I've ever had a student who didn't like my sense of pride. I don't think I've ever had a student who didn't like my sense of shame. I don't think I've ever had a student who didn't like my sense of guilt. I don't think I've ever had a student who didn't like my sense of fear. I don't think I've ever had a student who didn't like my sense of anger. I don't think I've ever had a student who didn't like my sense of love. I don't think I've ever had a student who didn't like my sense of friendship. I don't think I've ever had a student who didn't like my sense of family. I don't think I've ever had a student who didn't like my sense of community. I don't think I've ever had a student who didn't like my sense of humanity. I don't think I've ever had a student who didn't like my sense of world. I don't think I've ever had a student who didn't like my sense of universe. I don't think I've ever had a student who didn't like my sense of everything.

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Figure 1 Schematic representation of the experimental design. The subjects were divided into two groups: control group (CG) and experimental group (EG). The CG was subjected to a standard protocol, while the EG was subjected to a modified protocol. The results of the experiment are shown in the bar chart.

the 1990s, the number of people in the world who are illiterate has increased from 1.2 billion to 1.5 billion. The number of illiterate people in the world is expected to reach 1.7 billion by the year 2015. The number of illiterate people in the world is expected to reach 1.7 billion by the year 2015. The number of illiterate people in the world is expected to reach 1.7 billion by the year 2015.

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RADICAL MEDIA CONFERENCE

Newstead played a dominant role for several reasons. It was the largest children grouping. Members of Newstead are politically sophisticated, have worked out their plan together for some time, although the group is divided on different issues, individuals tend to have strong political positions and appear, especially to people outside the children's circles, to be rather dogmatic.

Letter About Israel: Rebuttal to Dr. Berg's letter

To the Editor:

1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 26

Many Jews in Palestine have seen the Israeli government become the fascist, racist appendage of American interests there and have spoken out. Most of these people have been forced to leave the country or have been killed. The Communist Party in

WANTED
CARL "BUMPERJACK" SIMPKINS
BY ANY MEANS NECESSARY
BLACK PANTHER PARTY
NATIONAL HEADQUARTERS

Black Panther Party BOOK LIST

The American Revolution
The Last Days of Pompeii
The Last Days of Pompeii
The Last Days of Pompeii

American Negro slave - exiles
A Documentary History of the Negro People
in the U.S.

Before the Mayflower
American Negro Poetry—Story of the Negro

Black Moses (The story of slavery and the
UNIA)
Black Reconstruction in America - Study
of Black Folk
The World and Africa

Black Mother, the Years of the African
Slave Trade
Spring is a Different Coloration

From Slavery to Freedom: Chicago in the
1840s

Survey & Transcription—The Philosophy of

**The Myth of the Negro Past:
A History of Negro Revolt**
MURKIN: The New African Culture

Black Muslims in America
 Malcolm X Speaks
 The Colonizer and the Colonized
 Obama

We Charge Genocide
Africa's Gift to America
World's Great Map of Colored People
Etc. Etc. Etc.

The Negro in Our History

The Strange Career of Jim Crow
Nathan Siles

LETTER TO THE EDITOR

205 Union Street
New Orleans, La. 7
1940

1. *Journal of the American Medical Association*, 1997; 277: 1033-1038.

Sgt. Ernest Jones Jr. is a Marine now discharged under honorable conditions with 12 years of service has completed summer schools in military training at parachute jump sch., Ranger sch., Scout, Field and Staff, Staff and Gunnery schools, and basic general training. PFC Warren Arnold has received similar training. Both Jones and Arnold hope someday to be able to look to the black community for respect and security. The N. A. F. O. is hostile toward all both Jones and Arnold are participating in the North Carolina Penal System designed by the black community and the flag character and method they wanted to preserve for the white power and

Breakfast for School Children

OAKLAND, California -- The National Advisory Cabinet to the Black Panther Party is working with and for St. Augustine Episcopal Church's program breakfast in the morning for Oakland's school children in the early morning.

All children in grammar schools and growing young adults in Junior High Schools can receive free, FREE, BREAKFAST in the morning before they go to school. The first of these breakfasts will exist one hour before school hours at St. Augustine's Church, 3254 West 9th, and the Black Community Center, at 42nd and Grove Streets, PHOENIX SCHOOL, MONTGOMERY.

The National Advisory Cabinet and church members are calling to all mothers and others who want to work with this revolutionary program of making sure that our young have full stomachs before going to school. The schools and the Board of Education should have had this program instituted a long time ago. How can our children learn anything when most of their stomachs are empty? Black people in the Black Community-mothers, welfare recipients, grandmothers, guardians, and others who are trying to raise children to the black community where racism oppresses us - are asked to come forth to work and support this revolutionary program of fresh fruits, eggs, bread, and meat for the stomachs in whose care it comes to properly preparing our children for education. LET'S DO IT NOW, before the morning.

Those who want to volunteer their work every morning or every other morning can come to the BLACK PANTHER PARTY CENTRAL HEADQUARTERS at 3150 Shattuck Ave., Berkeley or contact Father Neri at these numbers: 524-6664, 840-4016. Interested persons may also contact Ruth Dickford Smith at 891-2811 or sign up with other community peoples and citizens for full stomachs and better education of black children.

We urge all many mothers and other black citizens as possible to join with this COMMUNITY-BLACK PANTHER PROGRAM. We are also asking all businesses throughout the black community to donate the necessary food and materials to prepare the food for our children. Call the Black Panther office at 845-0101 or 845-0104. Description of value donated to BREAKFAST and CHURCH to be tax deductible. Receipts may be sent c/o St. Augustine Episcopal Church. And let us know, both black and white communities and citizens, what you can donate in money, time, etc.

Thank you

BREAKFAST FOR SCHOOL CHILDREN

I WOULD LIKE TO DONATE
SEND DONATIONS TO: ST. AUGUSTINE'S
EPISCOPAL CHURCH, 3254 WEST ST., OAKLAND

☐ Money ☐ Food to: _____
☐ Time ☐ _____
☐ Food or Materials-Write kind and quantity below

If donations include for:

NAME _____
ADDRESS _____ CITY _____
STATE _____ ZIP _____

RESPECT

by "The Day"

Respect is not an award, and the way to gain respect is to earn respect.

In this time in the revolution we have to really be on our job and be careful how we greet people, and what type of impression that you leave someone after you're gone away from being in the presence of others.

The respect demonstrated by the leaders and citizens will be illustrated down through the rank and file.

Black people, we have to understand that we are not used to being leaders. But we also have to realize that we are not used to being led, SO THEN WE HAVE TO LEARN and in the process of learning we on both the leaders and the followers are going to make a lot of mistakes and we have to learn by those mistakes and not make these same mistakes over again.

So instead of saying "I'm sorry," we should say, "I'm GOOD," meaning (I know what I've done wrong and understand how so would it be next time, and finally, "It won't happen again").

Sometimes one will have to go out of his or her way to keep being respectful, but all you have to realize is that the other party is going out of their way to be respectful to you, so we see that going out of your way is not too far after all, this is one of the things that we are used to doing, therefore we have a slight advantage on the power side.

We black people I say to you, IT'S GOOD.

AS "BLACK PANTHER" MEMBERS

by PHIL MUNNITT

As Black Panther members, we have dedicated our lives to the Black liberation struggle. We have joined the political revolutionary BLACK PANTHER PARTY as the BLACK PANTHER PARTY is a unique political party. The Panthers recognize the necessity of a armed revolution as the only way to liberate all Black people and gain complete freedom.

As Black Panther members, our duty is to heighten the conscious of all other Black people, and educate them to the aims and ideology of a Black revolutionary political power. Panthers know that our revolution might possibly be a long, hard, drawn out struggle that could take decades many years. The minds of the Black masses have been divided and brainwashed by a racist-imbued bourgeoisie.

Therefore, as Black Panther members, we have to engage ourselves seriously doing small and large things, telling Black Panther members, making with the signing of petitions, and going from door to door, doing a lot of things.

As Black Panther members, and as a way for us to go on telling the will for Black people at their "BLACK REVOLUTIONARY VANGUARD PARTY - THE POLITICAL FORCE NECESSARY TO BRING ABOUT FREEDOM AND LIBERTY FOR ALL BLACK PEOPLE FROM COLONIALISM."

MALABA



BLACK CULTURAL NATIONALISM

by BOSTON PHIL NOLAN

Lately there has been a landslide of "Black Cultural Nationalism." By this I mean that instead of Black revolutionary thought, there is an excess of Black cultural nationalism though. Too much emphasis is being placed on "I'm Black and proud, proud of 'I'm Black revolutionary, proud to see all Black people proud."

Many Black people, and teachers and others are wearing "Black and proud" buttons, long, and I mean it, but still referring to the same system of pig oppression that gave us a two-systems force of Black cultural nationalism. We are caught in a trap. All the while it is necessary to be aware of one's own Black heritage, and to be proud. It doesn't do us any good if we fall right back into the capitalist trap.

We have jumped out of the

burden that was in the way by identifying with our beautiful Blackness, now we still have a whole track of hurdles in front of us. Now we must move on to true Blackness, or a Black revolutionary revolution.

We have stated that we oppose everything the enemy supports and support everything he opposes, and now tricky dirty Nixon has just appointed a new Black Panther to head his Black capitalism campaign. Capitalism is one of the major reasons we have to go through these revolutionary changes. The trick is, just because you have a black hand picking your pockets, doesn't make the capitalist trap any tighter than it did with a white hand. So obviously we must oppose it - Black or white.

The logic of the U. S. power structure - now Black business and street that have "made it" to be "good examples" for the mass of

Black people in order to "Keep them in line," and keep their thing going.

He uses the same trick with Black cultural nationalism. Capitalism now makes Afro-wigs, African clothes, along with a horde of other so-called "Black things," and now stiffs of false hair or manufactured thread will construct anything to Black freedom.

When the U. S. racists start supporting a so-called Blackness, it's time for free Black people to move to another level, and that level is Black revolution.

The Capitalists of this racist country will never support something that is designed to end their reign of terror. The Black Panther Party, the Black Cultural Nationalism language is completely revolutionary, so it should be clear which road lead to LIBERATION and FREEDOM, for all Black people - BLACK REVOLUTION!

NEW JERSEY PANTHERS GO UNDERGROUND

BY CARRIE LEON
BLACK PANTHER
Writing Team

The recent FBI investigation into the New Jersey Black Panther Party has caused an increase in militant activity among Black supporters of the Black Panther Party. The FBI's investigation of the Black Panther Party's activities in New Jersey has caused an increase in militant activity among Black supporters of the Black Panther Party. The FBI's investigation of the Black Panther Party's activities in New Jersey has caused an increase in militant activity among Black supporters of the Black Panther Party.

Frank White, New Jersey's Deputy Minister of Defense, stated that "Pure violence must be set aside. We can't be waiting targets for the enemy, but to the time comes when we will fight, and we will fight, and we will fight with the enemy -- to defend our people and secure our positions by any means necessary."

The order to get out of uniform and go underground was effective immediately. It was from the pigs' fire bomb attack on the New Jersey Black Panther Party office December 1, by two white police dressed in police-style uniforms. At that time, two members of the BLACK PANTHER PARTY were injured, including Deputy Chairman Carl C. Nichols, the party's chief spokesman in New Jersey.

New Jersey Police openly speculate that the BLACK PANTHER PARTY of Jersey City were responsible for a multiple bombing of Jersey City City Hall. The two Black Panther Party members who were injured in the bombing of the Jersey City City Hall were Carl C. Nichols and another member of the party.

The Black Panther Party has been active in New Jersey for a long time. The party has been active in New Jersey for a long time. The party has been active in New Jersey for a long time. The party has been active in New Jersey for a long time.

REVOLUTIONARY XMAS GIFT



PLUS...
1000 ROUNDS OF
AMMUNITION

TWO FACES OF THE HOG

BOSTON'S SCHOOLS AND COLLEGES

BOSTON'S BLACK COMMUNITIES



DEAN OF RACISM

SGT OF PIGS

ALL IN THE SAME TRICK BAG

GUERRILLA TACTICS AGAINST ILLEGAL LAWS

BY LARRY GREENMAN, CHAIRMAN

CHICAGO — In the early 1960s, the Black Panther Party (BPP) was a small group of Black people in Chicago who were active in the Black community. The BPP was a small group of Black people in Chicago who were active in the Black community. The BPP was a small group of Black people in Chicago who were active in the Black community.

Chicago's City Council consists of 33 members, elected by the people. The City Council is the governing body of the city. The City Council is the governing body of the city. The City Council is the governing body of the city.

Black Panther Party

The Black Panther Party was founded in 1966 by Bobby Seale and Huey P. Newton. The BPP was a small group of Black people in Chicago who were active in the Black community. The BPP was a small group of Black people in Chicago who were active in the Black community.

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Black Panther Party

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In its simplest form, Guerrilla Law means the use of force to overthrow an established government. In its simplest form, Guerrilla Law means the use of force to overthrow an established government. In its simplest form, Guerrilla Law means the use of force to overthrow an established government.

Thereafter, as required in the new order, we organized into a winning battle.

We had the phone tapped, secretly listening I was a national secret.

We sided the BPP, we were a struggle against the new order.

We ordered all proceedings in the City Council to be in secret. We ordered all proceedings in the City Council to be in secret. We ordered all proceedings in the City Council to be in secret.

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SEATTLE CHAPTER CALLS FOR INVESTIGATION OF PANTHER BROTHER'S MURDER

Seattle's Black Panther Party plans to investigate the shooting death of one of its members yesterday, a spokesman for the militant group said today.

Sidney L. Miller, 26, of 1712 14th Ave., died about 5 p. m. yesterday after being shot during an attempted robbery by a West Seattle woman.

Curtis R. Harris, the party's lieutenant of defense, said yesterday today the party had gotten conflicting accounts of the shooting.

HARRIS said he had learned that Miller was looking for a job yesterday. He suspected that Miller was mistaken for a leadup man when he went into the store to look for a job.

Harris said the party had

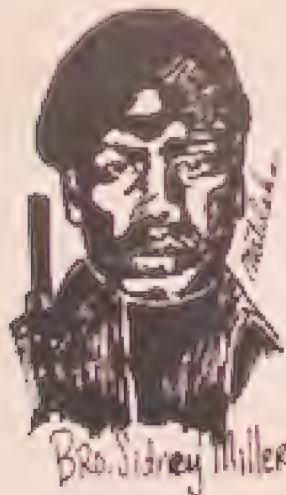
obtained two lawyers to investigate and that the slain man's parents also are sending lawyers from Chicago.

"I don't think he was robbing (the store) — he was a faithful member of the party," Harris said.

Harris said he named the suspect would not release names of individual members of the party.

"I'm not on the party," he said, "but police a person as a person."

SEVERAL members of the party displayed rifles and shotguns at the gunnery rifle range held on the roof outside the group's headquarters at 1171 1/2 14th Ave. Bobby White, lieutenant of information, read a prepared



MURDERED BY PIG MERCHANT

statement. He said the conference was called to alert "oppressed peoples of the city" in attacks against party members by "racist elements."

The attacks, he said, are representative of "increasing disregard and hatred of all black people."

White said all blacks and all classes should unite "think for themselves and in their own interests." He accused the "power structure" of attempting to stop black people from getting their own affairs.

All black people must not turn away from the party, but must keep through the "law" and "conscience" of the party and turn toward it.

James Brown, leader of the party's defense program, said an 11th power has been placed in action for a "black revolution" worldwide among all blacks in "building up the nation" and national identity.

ANOTHER member, Charles Northington, identified as a education leader, said the party was aware of black people being victimized by lawbreakers and thieves.

He said the party's position is that a black person should not steal as much as a "needle or thread" from anyone. Those who do so will be "taken care of" by the party.

Party officials said they plan a memorial service for Miller, a Panther for about a year.

The Angeles chapel is making funeral arrangements. Burial will be in Chicago. Panthers will post a review at the ceremony to report.

**OFF
THE
PIG!**

RULES OF THE BLACK PANTHER PARTY

CENTRAL HEADQUARTERS
OAKLAND, CALIFORNIA..

Every member of the BLACK PANTHER PARTY throughout this country of racist America must abide by these rules as functional members of this party. CENTRAL COMMITTEE members, CENTRAL STAFFS, and LOCAL STAFFS, including all captains subordinate to either national, state, and local leadership of the BLACK PANTHER PARTY will enforce these rules. Length of suspension or other disciplinary action necessary for violation of these rules will depend on national decisions by national, state or state area, and local committees and staffs where said rule or rules of the BLACK PANTHER PARTY WERE VIOLATED.

Every member of the party must know these regulations by heart. And apply them daily. Each member must report any violation of these rules to their leadership or they are counter-revolutionary and are also subjected to suspension by the BLACK PANTHER PARTY.

THE RULES ARE:

1. No party member can have narcotics or weed in his possession while doing party work.
2. Any party member found smuggling narcotics will be expelled from this party.
3. No party member can be DRUNK while doing daily party work.
4. No party member will violate rules relating to office work, general meetings of the BLACK PANTHER PARTY, and meetings of the BLACK PANTHER PARTY ANYWHERE.
5. No party member will USE, POINT, or HIDE a weapon of any kind unnecessarily or accidentally at anyone.
6. No party member can join any other army force other than the BLACK LIBERATION ARMY.
7. No party member can have a weapon in his possession while DRUNK or loaded off narcotics or weed.
8. No party member will commit any crimes against office party members or BLACK people at all, and cannot steal or take from the people, not even a needle or a piece of thread.
9. When arrested BLACK PANTHER MEMBERS will give only name, address, and will sign nothing. Legal first aid must be understood to all Party members.
10. The Ten Point Program and glorification of the BLACK PANTHER PARTY must be known and understood by each Party member.
11. Party Communications must be National and Local.
12. The 10-10-10-program should be known by all members, and also understood by all members.
13. All Finance officers will operate under the jurisdiction of the Ministry of Finance.
14. Each person will submit a report of daily work.
15. Each Sub-Section Leaders, Section Leaders, and Lieutenants, Captains must submit Daily reports of work.
16. All Panthers must learn to operate and use weapons correctly.
17. All Leadership personnel who expect a member must submit this information to the Editor of the Newspaper, so that it will be published in the paper and will be known by all chapters and branches.
18. Political Education Classes are mandatory for general membership.
19. Daily office personnel assigned to respective officers each day should be there. All others are to sell papers and do Political work out in the community, including all prisons, Section Leaders, etc.
20. COMMUNICATIONS — all chapters must submit weekly reports in writing to the National Headquarters.
21. All Branches must implement First Aid and/or Medical Cadres.
22. All Chapters, Branches, and components of the BLACK PANTHER PARTY must submit a monthly Financial Report to the Ministry of Finance, and also the Central Committee.
23. Everyone in a leadership position must read no less than two hours per day to keep abreast of the changing political situation.
24. No chapter or branch shall accept grants, poverty funds, money or any other aid from any government agency without contacting the National Headquarters.
25. All chapters must adhere to the policy and the ideology laid down by the CENTRAL COMMITTEE of the BLACK PANTHER PARTY.
26. All Branches must submit weekly reports in writing to their respective Chapters.





POPE TO PAY TAXES IN ROME

The Roman Catholic church, the original "establishment," has agreed to start paying taxes—but only on a small portion of its vast income.

The Vatican, according to a Reuters dispatch, announced the end of a five-year battle with the taxmen, Oct. 29, by saying it was prepared to pay the Italian government taxes on dividends from Italian stocks reported to be worth from 150 to 200 million dollars.

Only high officials of the Catholic curia know how much the church is worth, but the unshared total obviously runs into billions of dollars.

"The most conservative estimate that it is reasonable to make," says the London Economist, "establishes the Vatican—not rather the Pope, for his role is absolute—as far and away the world's largest shareholder, with a portfolio of good securities the world over totalling the equivalent of over \$25 billion of them, only about a tenth is held in Italy."

This portfolio of shares, however, is still only a fraction of the Vatican's wealth. It is known, for example, that the Catholic Church is one of the world's biggest landlords.

In Rome and many cities of Europe and North and South America, says The Economist, the Church owns acres and acres of houses and apartment buildings, office buildings, commercial structures, and enormous amounts of land.

This does not include the untold value of the Church's art treasures and jewelry, nor the value of its ecclesiastical property—convents, colleges, shrines, churches and the like.

Church-owned businesses, such as wineries, insurance operations, publications, banks, bakeries and so forth, must also be added to the total.

In addition, the Catholic Church has controlling or de facto interest in many large private businesses. For example, three-quarters of the Rome film stock.

The Pope's gold reserves and other funds are deposited in U.S., British and Swiss banks. His financial reports are consistently alert for good investments. In the U.S., an unpublished committee of important and well-informed laymen contacts the Vatican on its investments here.

Diplomatic privileges enjoyed by the Holy See permit the avoidance of its financial transactions through all the stages of depression or war. A special Vatican bank established in 1942, says The Economist, enables the Church "to undertake transfers across closed frontiers, and it profited richly (during World War II) from the rare privilege of being able to transfer foreign exchange in a partitioned world."

The full picture of the Church's untold wealth would also have to include the holdings of local church organizations. The Archdiocese of Chicago, for example, is said to produce more annual revenue than does Vatican City itself.

Under Illinois law, the Archbishop of the Chicago diocese is set up as a "corporation sole", giving him sole possession of all the property and other assets of the archdiocese.

In Chicago, where parish priests scurry about, organizing ghost residents to take legal action against parishioners, the Archbishop is the city's biggest real collector.

The worldwide size of the untold wealth of the Catholic Church is staggering—and the worldly power this wealth implies is correspondingly enormous.

No wonder that in April, 1965, Pope Paul VI advised his faithful colleagues to be "frank and moderate in the search for profit from your services and avoid indiscreet speculations, since the general welfare of society is at stake, as well as the health of business itself."

In other words, there's no point in wrecking the holy golden goose that lays the untold eggs.

—Charles Johnson

ITALIAN STUDENTS

ROME — Student's struggle against the decadent capitalist establishment system and against the conservatism of the student movement by the reactionary authorities in sweeping Italy, pursuing more and more fiercely in the reactionary ruling circles of the country.

In the past few days, university and secondary school students in various parts of the country have gone on strikes, occupied schools and held demonstrations and protest rallies.

More than 10,000 students in Milan, the second largest city in Italy, held strong demonstrations on November 25 in protest against the authorities' persecution of students and to demand freedom of assembly.

7,000 striking students from secondary schools held a demonstration in protest against the violent police suppression of those students who had occupied two schools. The demonstrators angrily occupied two schools, carrying placards and shouting slogans. The students demanded that the authorities stop the persecution and recognize their right to hold rallies in schools. The demonstration was followed by a protest rally at a square.

Meanwhile, over 1,000 students of Milan State University and Catholic University paraded in the center of the city and occupied a hotel. They burned the hotel two dormitories and hung at its end a banner reading "Students' house". They distributed leaflets explaining that they were fighting for the legitimate right to studying in school and against the lack of housing for the students.

On the same day, students in Milan occupied the Faculty of Economics of the State University. They had been occupying the school's training facility and the Faculty of Economics of Catholic University in the morning.

On November 27, 1,000 secondary school students demonstrated in the streets in Milan.

In Lombardy, secondary school students held a general strike and a demonstration in the morning in Milan. They carried posters and placards inscribed with "Long live unity between workers and students" and other slogans.

In Mantua, Northern Italy, over 2,000 students paraded on November 28 in protest against the police suppression of students who occupied a school. They also demanded the right to hold meetings in schools.

6,000 PEOPLE IN NORTHERN IRELAND DEMONSTRATE FOR DEMOCRATIC RIGHTS

LONDON — More than 6,000 people in Northern Ireland, Belfast, Ireland, held a peaceful demonstration for democratic rights.

The demonstrators held a rally in the center of the city and then marched in the streets. The reactionary authorities called out police and soldiers to disperse the march and savagely attack the demonstrators with batons, defying their order the demonstrators violently fought back with rocks and bottles. Some of them were injured.

Strikes in many parts of Northern Ireland.



The people in Yenan, cradle of the Chinese revolution, who have stood on the side of Chairman Mao's revolutionary line and waged a heroic struggle against the class enemies are talking about their gains in studying and applying Chairman Mao's writings creatively in struggle.

NEW ZEALAND HAILS TRIUMPH OF CHINA'S CULTURAL REVOLUTION

WELLINGTON — The political committee of the communist party of New Zealand, in a statement in the "People's Voice" today, warmly applauds the great proletarian cultural revolution in China and the great victory of the enlarged 10th plenary session of the eighth central committee of the communist party of China.

The statement says, "An intense struggle is being waged between two powerful forces in the international arena. One international force represents the ruling and oppressed people of the world. The other represents the exploiters and oppressors."

It continues, "At the head of the alliance of all the exploited nations and nations stands the communist China, under the leadership of the Lenin of our time, Chairman Mao Zedong. At the head of the counter-alliance of exploiters and oppressors stands the imperialism, monopoly and super-revolutionary forces."

"The struggle between the two totally opposed forces is going on in all countries of the world, including New Zealand. Every victory for the forces of revolutionary socialism and national liberation is a victory for the working class and exploited of New Zealand against the people's enemies."

"For this reason, the political committee applauds the triumph of the proletarian cultural revolution in China, which has kept China firmly on the path of revolutionary socialism against all attempts from within and without to turn China back to capitalism," the statement explains.

It points out that the schemes of China's arch-revolutionaries Liu Shao-chi to restore capitalism have been thoroughly smashed by the revolutionary workers and peasants of China under the wise leadership of Chairman Mao Zedong and the people of China. This is a victory of the working people of all countries.

ROCKEFELLER EXECUTIVES ABDUCTED

BANGKOK, December — More than 100 armed pigs assisted by a helicopter and two planes searched for two abducted executives of John Nelson A. Rockefeller's bank office in Bangkok.

Striking workers at "Yalla Fisherman" plant in Bangkok and against bank robbery, a bank robbery, a bank robbery, a bank robbery. According to a report in the Christian Science Monitor.

MAURITANIAN PEOPLE

NOUAKCHOTT — Mauritania's army and civilians held a parade here today warmly celebrating the eighth anniversary of the independence of the Islamic Republic of Mauritania. Mauritania's President Mokhtar Ould Daddah reviewed the parade.

The parade held placards bearing slogans: "Americans get out of Viet Nam which belongs to the Vietnamese people," "People's war is the only road for the liberation of Arab Palestine" and "Fully support the fraternal Arab peoples in opposing imperialism and Zionism."

At a session of the National Assembly after the parade, President Daddah delivered a speech in which he reviewed the achievements of the Mauritania people in the past year in developing the national economy and in consolidating their national independence, as well as in other spheres.

Referring to the country's foreign policy, he declared: "So long as we are united, we can struggle more effectively against colonialism and neo-colonialism which are enslaving our African brothers."

Trusting the relations of friendship and cooperation between Mauritania and China, President Daddah said, "Our cooperation with the people's republic of China has reached a positive and fruitful stage."

The President condemned U.S. imperialism for waging a way of aggression against Viet Nam and demanded for itself a total, a product of imperialism, for forcibly occupying Arab land. He declared that the Mauritania people support the just struggle of the Palestinian and other Arab people against imperialism and colonialism.

THAI PEOPLE'S ARMED FORCES

THAILAND — The heroic people's armed forces led by the communist party of Thailand recently captured and destroyed a commanding headquarters set up by the reactionary U.S.-Thailand clique in Chiang Mai Province, Northern Thailand, according to the "Voice of the people of Thailand" media premises.

Getting a frontline report from Northern Thailand, the radio said that on the morning of September 23, the people's armed forces of Chiang Mai Province, during a struggle and during a win victory, grasped a good opportunity to make a surprise attack on the enemy's headquarters. The headquarters for suppressing the communists set up in Chiang Mai Province by the reactionary U.S.-Thailand clique.

Caught off their guard, the enemy were badly battered. The people's armed forces killed or wounded more than 50 enemy troops. They won this brilliant victory without suffering any casualty.



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THE MAN'S TECHNOLOGY."

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PUBLISHED WEEKLY
BY THE
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The editorial and production cost of THE BLACK PANTHER Newspaper have increased considerably. We would like to continue increasing weekly circulation and our national and international news coverage. To do this we need your aid. Please send us news items, general information, and contributions. Help us distribute and get new subscriptions to The Black Panther newspaper. Submit to:

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REVOLUTIONARY BLACK SISTER

Soft Black skin
Radiant Brown eyes
wooly black hair
Black is beautiful,
Beautiful black sister.

Majestic

Standing strong and alone
when others give up hope and die.
Exquisite in design,
Natural in form,
Beautiful black sister.
Eyes toward freedom
Agile mind
Determined soul
And in your eyes,
the twinkling of the universe.
Beautiful black sister.

For centuries carrying burdens of
heartbreak
sorrow
pain
Mama Africa proud of you
Afro-Princess,
Black-strong-soulful.
Beautiful black sister.

Freedom's near
Sorrow be gone tomorrow,
Brothers get's together now
No time to mourn,
Work to be done - Freedom's near
Beautiful black sister.

Mama heard you crying again last
night,
No one else saw
Dew drops trickling down your
tender cheeks,
or heard your muffled moans,
Allah has answered
Freedom's near.

Mama saw freedom yesterday,
Out there among the stars and stuff
Daring, dashing 'bout the
heavens,
Like Bobby,
dodging, ducking cars, billy-
clubs, bullets
Freedom's near
Beautiful black sister.

Mama tasted some sweet freedom
today,
wonder if it tastes like
Fried chicken
potato salad
and collards?
or maybe like
Limas
cornbread
and knuckles?

Velvety black skin
Molot lips
Determined soul
Beautiful black sister,
Freedom's coming
Keep on pushing, keep on
struggling
Freedom's a' coming:
by any means necessary
Revolutionary Black sister
-- Obataunde

THE TIME IS NOW

The time is now,
You had better
STOP
hoo-ga-loo'n'
and START the
Revolution.
Stop this thing called
exploitation
all your doing is
building the devil's
expectations
The time is now
Stand up and be the
true man you are
Pick up the gun and pow,
Blown away, Your the
best by far.
Shoot your shot,
and shoot to kill.
Then drag him off
and have your fill.
Remember this
the only good pig
is a dead pig.
DEQH

Iris Wyse



DENVER PIGS RAID AND RAMSACK PANTHER H.Q.

by Ronnell Steward
Denver Deputy Minister of Information

A very funky courtesy visit of the Denver Pig Department congratulated the Bride and Groom, Married December 7, 1968 at 8:00 p.m., was Deputy Defence Minister, Lauren Watson and the Cultural Minister, Mary Lou Brooks.

By totally destroying the inside of the Panther Headquarters at 5401 Franklin Street after the reception was over and everyone was gone.

We are again shown evidence of racism through the force "Law and Order". These are some of the pictures taken by newsmen. We realize beyond any doubt that from this, Gestapo action, the Pigs have placed his hoofed foot into his own boggish mouth in an another trash attempt to create false propaganda. This has brought fear and confusion into our Black Community and disrupted unity, and caused many other downfalls that Black people have been faced with in the past. The purpose, however, was to intimidate Black people. But we now have come closer together and deeper in the reality that has left Black people so far apart in the past.

We will send more information to inform our Black brothers and sisters of our political aggressiveness on higher Revolution levels in reach of the Black Community.

FEDERAL SUIT FILED

Seven antidraft leaders, four Berkeley professors and three Bay Area clergymen have filed a suit in Federal District Court, San Francisco against Oakland's Pig Chief Charles Gain, and Alameda's racist County District Attorney Frank Coakley.

The suit, which is to be argued in Judge Weilenberg's court on TUESDAY, DECEMBER 10, at 10 A.M. charges that Gain and Coakley have acted in a manner intended to have "an inhibiting effect upon the exercise of First Amendment rights in Alameda County."

It contends that Chief Pig Gain has threatened to repeat his violent interference with future protests organized to protest American involvement in Vietnam and the Selective Service System.

It lists nine specific instances in which Coakley has acted to deprive the plaintiffs of their First Amendment rights including the use of high ball, preventive arrests prior to meetings and assemblies, and indicting seven of the plaintiffs under the California conspiracy law, Section 182 (1) of the Penal code, after persons inspired by radio broadcaster Pat Michaels pressured him to do so.

The plaintiffs contend that these actions were designed to intimidate and deter them and other citizens from exercising their rights to protest the Vietnam war.

They are asking the Federal Court to enjoin, by an injunction, both Chief Pig Gain and Coakley from similar acts and to declare Alameda County's prosecution of the seven leaders of last year's "Stop The Draft Week" unconstitutional. The "Oakland Seven" are due to go on trial January 13, for "conspiracy".

The conspiracy charge is a felony, although the Seven are accused of conspiring to commit a variety of misdemeanors. The suit asks the Federal Court to declare the California conspiracy law unconstitutional citing the First and Fourteenth Amendments, and numerous legal precedents. The most noteworthy of these precedents is Dombrowski vs. Hester, a 1965 case where a Federal Court in Kentucky decided a similar law was unconstitutional because it produced a "chilling effect" upon exercise of First Amendment rights.

The Oakland Seven are Frank Bardacke, Terry Cannon, Reese Ehrlich, Steve Hamilton, Bob Mandel, Jeff Segal, and Mike Smith, all antiwar activists.

They have been joined in the suit by Professors Richard Lichtman, Philosophy, Peter Scott, English, Richard Strohmans, Zoology, and Leon Wolfy, all of the University of California, Berkeley.

The three clergymen joining in the suit are Father John Fairman Brown, Father James Conway, and Rev. J. Raymond Cope.

Many supporters and citizens who feel their 1st Amendment rights are jeopardized by the conspiracy laws are expected to attend the hearing.

There will also be a press conference on the steps of the San Francisco Federal Courthouse on December 10, at 12 NOON, or when the hearing recesses for lunch. Among those present will be some of the clergymen, professors and activists who are pressing the suit.

Attorneys for the plaintiffs include Charles Garry, Bernard Dreyfus, Albert Bendich, Robert E. Treushaft, and Richard Hodge.



OCTOBER 1966 BLACK PANTHER PARTY PLATFORM AND PROGRAM



WHAT WE WANT

WHAT WE BELIEVE

The program is usually divided into one section of ten points entitled "What We Want" and then ten paragraphs explaining these points in a section entitled "What We Believe." For the sake of clarity, we have put each one of the ten points in "What We Want" immediately above its corresponding paragraph in "What We Believe."

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the white man of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.



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**"IN ORDER TO GET RID OF THE GUN...
IT IS NECESSARY TO PICK UP THE GUN"**